

# ULVERSTONE

## 2026 BOWLS TASMANIA STATE CHAMPIONSHIPS

### MENS OPEN PAIRS

Monday 9 March 2026 - Sectional Play

All games start at 9:30am

# LATROBE

# PENGUIN

Four (4) bowl crossover

15 Ends

|           |   | TEAM                              | Round 1 |     |     |      |        | Round 2 |     |     |      |        | Round 3 |     |     |      |        | Total Points | Total Margin |
|-----------|---|-----------------------------------|---------|-----|-----|------|--------|---------|-----|-----|------|--------|---------|-----|-----|------|--------|--------------|--------------|
|           |   |                                   | Rink    | Pts | For | Agst | Margin | Rink    | Pts | For | Agst | Margin | Rink    | Pts | For | Agst | Margin |              |              |
| Section 1 | A | Roach, C. / Colgrave, S.          | 1       |     |     |      |        | 3       |     |     |      |        | 5       |     |     |      |        |              |              |
|           | B | Wetzel, O. / Wetzel, P.           | 1       |     |     |      |        | 4       |     |     |      |        | 6       |     |     |      |        |              |              |
|           | C | Hay, G. / Jackson, M.             | 2       |     |     |      |        | 3       |     |     |      |        | 6       |     |     |      |        |              |              |
|           | D | Atkinson, M. / Daines, T.         | 2       |     |     |      |        | 4       |     |     |      |        | 5       |     |     |      |        |              |              |
| Section 2 | A | Summers, S. / Sims, M.            | 3       |     |     |      |        | 5       |     |     |      |        | 1       |     |     |      |        |              |              |
|           | B | Fidler, B. / Fidler, C.           | 3       |     |     |      |        | 6       |     |     |      |        | 2       |     |     |      |        |              |              |
|           | C | Fisher, D. / McMullen, R.         | 4       |     |     |      |        | 5       |     |     |      |        | 2       |     |     |      |        |              |              |
|           | D | Webb, N. / Halton, B.             | 4       |     |     |      |        | 6       |     |     |      |        | 1       |     |     |      |        |              |              |
| Section 3 | A | Sims, M. / Thurley, L.            | 5       |     |     |      |        | 1       |     |     |      |        | 3       |     |     |      |        |              |              |
|           | B | Daines, C. / Claridge, R.         | 5       |     |     |      |        | 2       |     |     |      |        | 4       |     |     |      |        |              |              |
|           | C | Mace, B. / Mace, J.               | 6       |     |     |      |        | 1       |     |     |      |        | 4       |     |     |      |        |              |              |
|           | D | Daines, C. / Hansen, O.           | 6       |     |     |      |        | 2       |     |     |      |        | 3       |     |     |      |        |              |              |
| Section 4 | A | Breward, M. / Banks, R.           | 9       |     |     |      |        | 11      |     |     |      |        | 13      |     |     |      |        |              |              |
|           | B | Fielding, D. / Andersch, M.       | 9       |     |     |      |        | 12      |     |     |      |        | 14      |     |     |      |        |              |              |
|           | C | Melbourne, N. / Maddrell, D.      | 10      |     |     |      |        | 11      |     |     |      |        | 14      |     |     |      |        |              |              |
|           | D | Douce, T. / Marshall, P.          | 10      |     |     |      |        | 12      |     |     |      |        | 13      |     |     |      |        |              |              |
| Section 5 | A | Davie, R. / Norris, C.            | 11      |     |     |      |        | 13      |     |     |      |        | 9       |     |     |      |        |              |              |
|           | B | McCarthy, G. / Youd, G.           | 11      |     |     |      |        | 14      |     |     |      |        | 10      |     |     |      |        |              |              |
|           | C | Felmingham, F. / Strochnetter, L. | 12      |     |     |      |        | 13      |     |     |      |        | 10      |     |     |      |        |              |              |
|           | D | Gaffney, M. / Barber, C.          | 12      |     |     |      |        | 14      |     |     |      |        | 9       |     |     |      |        |              |              |
| Section 6 | A | Minns, D. / Howell, L.            | 2       |     |     |      |        | 4       |     |     |      |        | 6       |     |     |      |        |              |              |
|           | B | Castles, B. / Silvey, D.          | 2       |     |     |      |        | 5       |     |     |      |        | 7       |     |     |      |        |              |              |
|           | C | Donohue, A. / TBA.                | 3       |     |     |      |        | 4       |     |     |      |        | 7       |     |     |      |        |              |              |
|           | D | Nitz, M. / Moore, E.              | 3       |     |     |      |        | 5       |     |     |      |        | 6       |     |     |      |        |              |              |
| Section 7 | A | Banks, A. / Banks, M.             | 4       |     |     |      |        | 6       |     |     |      |        | 2       |     |     |      |        |              |              |
|           | B | Eudey, R. / Thompson, P.          | 4       |     |     |      |        | 7       |     |     |      |        | 3       |     |     |      |        |              |              |
|           | C | Richardson, R. / Reynolds, D.     | 5       |     |     |      |        | 6       |     |     |      |        | 3       |     |     |      |        |              |              |
|           | D | Strochnetter, M. / Burton, A.     | 5       |     |     |      |        | 7       |     |     |      |        | 2       |     |     |      |        |              |              |

NOTE: SECTIONS OF THREE TEAMS - LOSER OF GAME 1 PLAYS IN GAME 2, WINNER OF GAME 1 PLAYS IN GAME THREE